# DA14. Submitting to One Another.

We are to submit to one another as we are led by the Holy Spirit.

This precept is derived from His Word (blessed is He):

## **Key New Testament Scriptures**

#### Ephesians 5:21

Submit to one another in fear of the Messiah.

# **Additional New Testament Scriptures**

<u>1 Corinthians</u> 14:34-35

Ephesians 5:22-24

Colossians 3:18

Titus 2:5, 9, 3:1

Hebrews 13:17

1 Peter 2:13, 18, 3:1, 5:5

#### **Related New Testament Mitzvot**

- DA04 Being Hospitable & Welcoming to Our Brother and Neighbor
- DA05 Serving One Another
- DA06 Showing Respect for One Another
- DA07 Being Sensitive to Each Other's Needs
- DA11 Bearing the Weaknesses of Those Who Are Not Strong
- DA12 Being Good & Kind to One Another
- DA16 Encouraging and Supporting One Another
- DA24 Loving Our Brother and Neighbor
- DA29 Being Merciful and Not Cruel, Brutal, Heartless, or Ruthless
- DA32 Empathizing with Our Neighbor's Joys and Sorrows
- DA36 Forgiving Our Brother Who Sins Against Us
- DA37 Forgiving Our Neighbor Who Sins Against Us
- DA46 Comforting Our Neighbor
- DA50 Bearing with One Another in Love & with Forgiveness
- DA73 Rescuing Our Neighbor
- DA76 Bearing One Another's Burdens
- DA78 Remembering Mistreated Persons & Prisoners

## **Supportive Tanakh Scriptures**

#### Genesis 3:16

To the woman he said, "I will greatly increase your pain in childbirth. You will bring forth children in pain. Your desire will be toward your husband, but he will rule over you."

#### Genesis 16:9

The angel of ADONAI said to her, "Go back to your mistress, and submit to her authority."

# **Comment**

"Submitting to one another" means subordinating our desires (and sometimes even our welfare) to the needs and welfare of another; it is a term that means putting another before our self. Submitting to God and Messiah must be total and unconditional, but our submitting to one another per this *Mitzvah* #DA14, has its biblical and godly limits. Do we comply with the demand of another that we procure something for him illegally? Of course not. Do we risk our life to save the life of another? Sometimes yes and sometimes no. Each situation in which we are called to give something of ourselves for another calls for wisdom that can only reliably be acquired from the Holy Spirit.

The examples I gave are extreme; more often we are called to submit to others with our love, our compassion, our time, our money, and sometimes our property – sacrificial, nevertheless. There are no criteria for deciding whether to, or how much to, but Ephesians 5:21 in the CJB says that we are to submit to one another "in fear of the Messiah" (the NKJ version says "in the fear of God"). The word "fear," as used here, means in compliance with God's will – hence the need for us to pray to God and be directed by the Holy Spirit.

## Related Mitzvot in Volumes 1 & 2

- C01 Being Fair & Honest in Business
- C02 Paying an Employee His Wages on the Day He Labors or When Due
- C03 Cancelling Loans & Not Refusing to Make Loans In & Near the Sabbatical Year

Dealing Harshly When Lending Money or Collecting Debts

- D18 Cancelling Loans & Resting Our Land in the Sabbatical Year
- F01 Honoring and Revering Our Father and Mother
- F05 Withholding Food, Clothing, or Marital Rights from Our Wife
- F06 Treatment of Children
- N01 Loving Our Neighbor, the Stranger, and Even Our Enemy
- N03 Helping Our Neighbor Who is in Need
- N04 Forgiving Our Neighbor
- N07 Taking Reasonable Steps to Keep Ourselves and Others Safe
- N08 Giving Respect & Honor to Persons of Advanced Age
- N09 Helping a Person Who Needs Rescue
- N11 Being Hospitable
- N14 Serving Our Neighbor
- N18 Serving Our Neighbor